



## NOVEMBER 2019 NEWSLETTER

### Sooke Elementary PAC

#### CO-OP NUMBER #130847

A GREAT WAY TO RAISE MONEY FOR OUR SCHOOL. PLEASE DONATE!

#### HOT LUNCH REMINDER:

Please send your child to school Friday, November 15<sup>th</sup> with their money to purchase hot lunch! \$5 meal deals will include a hot dog, snack and drink (extra hot dogs \$2).

#### VOLUNTEERS NEEDED!!!!

THE SCHOLASTIC BOOK FAIR IS COMING TO THE LIBRARY FROM NOVEMBER 19-21<sup>ST</sup>. HOURS ARE LUNCH AND AFTERSCHOOL ON THE 19-20<sup>TH</sup>. ON NOVEMBER 21<sup>ST</sup> THE BOOK FAIR WILL BE OPEN FROM 12-7PM.

THE ONLY WAY IT CAN RUN IS WITH VOLUNTEERS SO PLEASE SIGN UP ON THE VOLUNTEER SHEET LOCATED ON THE PAC BOARD OR, CONTACT US ON FACEBOOK.

#### Christmas Fundraisers

Thank you to everyone that participated in our Created-by-Kids fundraiser. Orders have been sent in and should be sent home in early December. Our next fundraiser, Purdy's Chocolates Online Campaign, begins November 12<sup>th</sup>. Catalogues will be sent home with instructions on how to place your order. Orders online close November 26<sup>th</sup> and will be sent home December 6<sup>th</sup>. Our school will get 25% of the orders we generate which will go a long way for our kids!

#### CHRISTMAS MOVIE & PJ NIGHT

SHOWING - GRINCH 2018

NOVEMBER 28, 2019 DOORS OPEN 5:30PM

FREE ADMISSION - FOOD DONATIONS WELCOME

CONCESSION: POPCORN, CANDY BAGS, WATER & JUICE

#### CELEBRATION OF LEARNING NOVEMBER 21, 2019

PARENTS ARE ENCOURAGED TO COME AND SEE WHAT THEIR KIDS ARE WORKING ON. THIS IS AN INFORMAL EVENT AND PARENTS ARE ASKED TO MAKE AN APPOINTMENT WITH THEIR CHILD'S TEACHER IF THEY REQUIRE A 1:1 INTERVIEW. EVENT WILL RUN FROM 12-1PM, 2-4PM AND 5-7PM. EARLY DISMISSAL AT 11:50AM.

#### Outdoor Classroom

You've probably noticed a circle of rocks in the front field? This is our school's new outdoor classroom. The idea is to provide students and teachers with a chance to enjoy learning outdoors. Currently, the administrators and staff are working on a safety plan for the space as it has become an exciting spot for kids to jump and play. Students have been asked not to play on the rocks until a fall protection plan is put in place. Staff would like to keep it as a quiet learning space and would like to limit play. Please watch your children closely if they are on the rocks outside of school time. We want to keep everyone safe.

#### Kids Christmas Market

Letters with information were sent home on November 8<sup>th</sup> and there is a copy on the PAC Board. The event will run from December 12 and 13<sup>th</sup>. We are looking for donated items so please review the letter and donate what you can. This event is a great way to provide our kids with a chance to experience the joy of giving. Details about how the sale will be run will be sent out shortly. A donation bin can be found under the PAC Board. Thank you for your support with this event. We think that the kids will really enjoy it!

#### IMPORTANT DATES

NOVEMBER 15 - HOT DOG DAY
NOVEMBER 19-21 - SCHOLASTIC BOOK FAIR
NOVEMBER 21 - EARLY DISMISSAL 11:50AM
NOVEMBER 21 - CELEBRATION OF LEARNING
NOVEMBER 22 - PRO-D DAY (NO SCHOOL)
NOVEMBER 28 - CHRISTMAS MOVIE NIGHT
DECEMBER 5 - PAC MEETING AT 1:30PM, LIBRARY
DECEMBER 12-13 - KID'S CHRISTMAS MARKET
DECEMBER 19 - SCHOOL CHRISTMAS CONCERTS
DECEMBER 20 - SING A LONG & LAST DAY BEFORE WINTER BREAK